in the S.S.L.C. Examination since 1920 :—

Year	No. of successful students
1920 ...	1
1921-1924 ...	Nil
1925 ...	1
1926 ...	Nil
1927 ...	2
1928 ...	2
1929 ...	2
1930 ...	4
1931 ...	2
1932 ...	4
1933 ...	3
1934 ...	1

(*b*) Information is not available.

(*c*) (i) 7.

(ii) 3.

MR. K. MUNIVENKATAPPA (Minorities).—

Q.—68. Will the Government be pleased to state :—

(*a*) The population of *Adikarnatakas*, *Adidravidas* and *Waddars* in the Mysore State?

(*b*) The number of literates among *Adikarnatakas* and *Adidravidas* in proportion to their population?

(*c*) The number of literates among the *Waddars*?

(*d*) The amount of scholarship which the boys and girls of the *Adikarnataka* and *Adidravida* communities are receiving?

(*e*) The amount of scholarship which the *Waddar* boys and girls are receiving?

(*f*) The number of *Adikarnatakas* and *Adidravidas* that are in Government service on a pay exceeding Rs. 20?

(*g*) The number of *Waddars* that are in Government service on a pay exceeding Rs. 15?

GENERAL SECRETARY TO GOVERNMENT.—

A.—68. (*a*) Adikarnatakas and Adidravidas—973,715.

Waddars 1,164,171.

(*b*) 12,038 or 1·23 per cent of the total population.

(*c*) 1,372.

(*d*) and (*e*) Separate figures are not available. The total amount provided under "Scholarships to Depressed classes" is Rs. 23,610.

(*f*) (i) 129.

(ii) 38.

(*g*) 5.

MR. S. V. G. SWAMIGALU (Minorities).—

Q.—69. Will the Government be pleased to state :—

(*a*) The communities to which the several *archaks* of the *Kalikambakamateswari* temples in (i) Nagartharpet, Bangalore City, (ii) Seringapatam, (iii) Nagamangala, (iv) Hole-Narsipur, (v) Kolar and (vi) Mysore, belong and the period of their service.

(*b*) Whether it is a fact that 100 years before that period it was only the *Viswakarmas* who were the *archaks* of those temples and they conducted the daily *pooja*, *thirtha* and *naivedya*?

CHIEF SECRETARY TO GOVERNMENT.—

A.—69. (*a*)—

Community	Period of service
(i) Brahmin ...	From four to five generations.
(ii) Do ...	For over 25 years.
(iii) Do ...	Since the days of Dewan Purnaiya.
(iv) Viswakarma	For the past five years.
(v) Brahmin ...	Ever since the temple came into existence.
(vi) Not a muzrai institution.	

(*b*) Government have no information other than that given above.

MR. SHER KHAN (Minorities).—

Q.—70. Will the Government be pleased to state the percentage of Muslim representation in the service of the State (the information may kindly be given separately with regard to each department)?

GENERAL SECRETARY TO GOVERNMENT.—

A.—70. A statement showing the information required is placed on the table (*vide* Appendix).

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